### charity and lay piety pdf

Charity and Lay Piety in Reformation London, 1500-1620 by Claire S. Schen Review by: James Robertson The Sixteenth Century Journal, Vol. 35, No. 3 (Fall, 2004), pp. 833-834â€l

# **Charity and Lay Piety in Reformation London, 1500-1620by**

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## Claire S. Schen. Charity and Lay Piety in Reformation

Through the prism of charity and lay piety, as expressed in the wills and testaments taken from selected London parishes, it charts the shifting religious ideas about salvation and the nature and causes of poverty in early modern London and England across a hundred and twenty year period.

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The author writes," [T] he organization of the book into two main parts (piety and charity) reflects the dual nature of charity' (p. 9). Part I surveys lay piety in Florence from 1250 to 1500 by ...

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fraternities and charity in Renaissance Florence. Many scholars have already consulted profitably his 1983 thesis at the University of London entitled Piety and Charity in Late Medieval Florence: Lay Religious Confraternities from the Middle of the Thirteenth Century to the Late Fifteenth Century." Readers will

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Indeed, all lay folk were encouraged and even obligated to support works of charity within their communities. Yet, in the institutions studied so far, the clergy were preeminent as the supervisors, administrators, and practitioners of charity. Was the role of the great majority of the community then a passive one?

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emergence of a lay piety centered on the Seven Works of Mercy, and argues that late medieval lay piety can be characterized by an understanding of religion in which salvation was an active . 8 The concept of charity as a "religious ideology― is borrowed from James W. Brodman's work on charity in medieval Europe.

## â€That peace shall always dwell among them and true love be

The lay piety that emerged in the High Middle Ages can be discerned in several forms. First of all, it is seen within a new ideal of holiness or saintliness that validated and inspired lay acts of charity. Then, there are various voluntary associations of lay folk that practiced acts of charity toward others.

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