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ers, who, at least initially, discount women's verbal pain reports and attribute more import to biological pain contributors than emotional or psychological pain contributors. We suggest ways in which the health-care system and health-care providers might better respond to both women and men who experience persistent pain.

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Parable of the Widow and the Unjust Judge teaches persistence, faith, and prayer, with a promise of God's ultimate justice. 18:9-14 Parable of the Pharisee and the Tax Collector contrasts pride and humility in prayer, and demonstrates the bold faith possible to the humble and penitent believer.

### **#77. The Widow and the Unjust Judge (Luke 18:1-8)**

The story of Cassandra, the woman who told the truth but was not believed, is not nearly as embedded in our culture as that of the Boy Who Cried Wolf â€” that is, the boy who was believed the first few times he told the same lie. Perhaps it should be.

### **[Easy Chair] | Cassandra Among the Creeps, by Rebecca**

Now, once Simonâ€™s rejection of Jesus is revealed, in contrast to the womanâ€™s worship, Jesus turns His back on Simon and faces the woman, even though He is still addressing Simon (cf. v. 44). Jesus is, by His actions, rejecting Simon and accepting the sinful woman.

### **23. Wordless Worship of an Unnamed Woman (Luke 7:36-50)**

The two women had drawn nearer, and now the sheriff's wife spoke. "Oh--her fruit," she said, looking to Mrs. Hale for sympathetic understanding. She turned back to the county attorney and explained: "She worried about that when it turned so cold last night.

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Hannah's song of prayer in 1 Samuel 2 shows us she had become a mature and godly woman through the ordeals of her life. She had learned to lean on the Lord and to trust in His sovereign purposes.

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